	ney at Law, Greer, South Carolina.
State of South Carolina 1 1882	marini 1 .
Greenville COUNTY	
•	Know All Men by These Presents:
That I, W. Dennis Smith, in consideration of the sum of Seventeen Hundred (\$	in the State aforesaid, DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presedged), have granted, bargained, sold and released, and by these Fred Lindley and Nettie Faye L. Lindley	presents do grant, bargain, sell and release unto the said grantee(s)
All those certain parcels or lots of an unnamed street about three miles north State Highway No. 415, and being Lots No. Copeland Estate according to survey and plaury surveyor, dated August 6, 1958, and having to-wit:	s. 12, 13, 17 and 18 of the P.O. lat by H.S. Brockman, Registered
BEGINNING at an iron pin on the corr of the County Road and the street, and ru 72-10 W. 345 feet to an iron pin; thence E. 195 feet to an iron pin, corner of Lot Nos. 19 and 11, S. 72-10 E. 345 feet to thence along said road, S. 17-50 W. 195 feet	continuing along said street, N. 17-50 t No. 19; thence along line of Lots the west side of the County Road;
This is the same property conveyed the Hudson recorded in the R.M.C. Office for	to W. Dennis Smith by deed of Lawrence Greenville County.
CAROLINA SOUTH CAROLINA TOCOMETTAN TOCOMETTA	
or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Pre and there Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the	Hereditaments and Appurtenances to the said premises belonging, emises before mentioned unto the grantee(s) hereinabove named, the grantor's(s') Heirs, Executors and Administrators to warrant and the grantee's(s') Heirs and Assigns
forever defend all and singular the said premises unto the grantee(against the grantor(s) and the grantor's(s') Heirs and against every part thereof. Witness the grantor's(s') hand and seal this 9th of our Lord One Thousand Nine Hundred and Fifty - nine.	day of November in the year
against the grantor(s) and the grantor's(s') Heirs and against every part thereof. Witness the grantor's(s') hand and seal this 9th of our Lord One Thousand Nine Hundred and Fifty - nine. Signed, Sealed and Delivered in the Presence of	person whomsoever lawfully claiming or to claim the same or any
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Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 22nd • day of December

3:37 P.M. , 195 ⁹, at / M., No. #18142 T9, E-1 //9/120, /E-4 +/25